



Fire Ant Festival Committee  
P.O. Box 2864  
Ashburn, GA 31714  
[turnercountyfireantfestival@gmail.com](mailto:turnercountyfireantfestival@gmail.com)  
[www.fireantfestival.com](http://www.fireantfestival.com)

Fire Ant Festival 2023  
"Top ANT"  
Arts & Crafts Vendor Application

Name: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

Contact #: \_\_\_\_\_

Please give us a short description of the arts or crafts you will be selling:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Each Vendor Sizes is 10' x 15'

Please circle the # of spaces that you want:

\$90.00 – 1 space with no electric

\$110.00 – 1 space with electric

\$180.00 – 2 spaces with no electric

\$220.00 – 2 spaces with electric

\$270.00 – 3 spaces with no electric

\$330.00 – 3 spaces with electric

***If choosing electric, please bring a heavy duty extension cord to reach power source.***

Please fill out the form and email it to [turnercountyfireantfestival@gmail.com](mailto:turnercountyfireantfestival@gmail.com). (preferred method)

If you prefer to mail in your application, please send it to:

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